



# LIVING FAITH CHURCH WORLDWIDE Inc.

MISSION HEADQUARTERS  
KM 26 ABUJA KEFFI ROAD.

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## PASTORAL PLACEMENT FORM

PASSPORT  
PHOTOGRAPH

SECTION

A:

### PERSONAL PARTICULARS

#### I. CURRICULUM VITAE:

1. Surname: \_\_\_\_\_
2. Other Names: \_\_\_\_\_
3. Age (Last Birthday): \_\_\_\_\_ Date of Birth \_\_\_\_\_
4. Home Town: \_\_\_\_\_ L.G.A \_\_\_\_\_ State: \_\_\_\_\_
5. Languages Spoken: \_\_\_\_\_
6. School/Colleges Attended (with dates):

S/N	Name of Institution / Location	Discipline / Course	Degree/Cert. Obtained	Year

7. Highest Education Qualification (State Discipline and Year Obtained):  
\_\_\_\_\_  
\_\_\_\_\_
8. International Passport No. \_\_\_\_\_
9. Tel. No. \_\_\_\_\_ Email add. \_\_\_\_\_
10. No. of children/dependant and age(s): \_\_\_\_\_
  - b. Do you have children by another woman/women? Yes/No if yes, how many? \_\_\_\_\_
  - c. Name and address of your spouse: \_\_\_\_\_  
\_\_\_\_\_
  - d. Is she in agreement with your full time Pastoral enlistment decision? Yes/No

## II. MEDICAL HISTORY:

11. Any physical defect? Yes/No. State nature of defects: \_\_\_\_\_
12. Have you at any point in your life been certified medically a lunatic or mental patient? Yes/No
13. Do you live on medication? Yes/No. If yes, state particulars of disease/illness for which medication has been prescribed:  
\_\_\_\_\_
14. Have you ever been addicted to one or more of the following? Tobacco (processed or raw), alcohol, marijuana, or other hard drug, like cocaine, L.S.D; barbiturate, etc. (Tick as appropriate). If yes, for how long?  
\_\_\_\_\_

## SECTION B:

## SPIRITUAL EXPERIENCE

15. Date of New Birth: \_\_\_\_\_
  16. Have you been baptized in the Holy Ghost with the evidence of speaking in tongues? Yes/No. When: \_\_\_\_\_ Where: \_\_\_\_\_
  17. Have you been baptized in Water? Yes/No. When \_\_\_\_\_ Where? \_\_\_\_\_
  18. Where was your last place of fellowship? \_\_\_\_\_  
Any assignment or position of responsibility held? Yes/No  
What activities are you involved in? \_\_\_\_\_
  19. State whether there has been a break in your Christian experience: Yes/No. For how long? \_\_\_\_\_ Explain briefly the reason(s) for the break:  
\_\_\_\_\_  
\_\_\_\_\_  
When was the restoration made? \_\_\_\_\_  
How did restoration come about? \_\_\_\_\_
  20. Have you ever been associated with any of the following? Jehovah Witness, Mormons, S.D.A., Islam, Moonism, Celestial Church, Cherubim & Seraphim Movement, Brotherhood of the Cross and Star, No way for satan, Unification Church, Aladura, Hinduism, Shintosim, Amorc, Bhuddism, Any Communist Organisation, or others (state):\_\_\_\_\_For how long?  
\_\_\_\_\_
- Would you state positively that you have severed all links with them Yes/No

**SECTION C :****WORKING EXPERIENCE**

21. Have you worked anywhere before? Yes/No: \_\_\_\_\_

S/N	Name of Employer	Position Held	Dates	Salary Paid

22. Why did you leave the place of last engagement? \_\_\_\_\_

23. Why do you intend to join this Ministry? \_\_\_\_\_

24. What do you believe God has called you to do? \_\_\_\_\_

25. Give names and addresses of two persons from whom we can secure information about you.

i) \_\_\_\_\_

ii) \_\_\_\_\_

**SECTION D :****CHURCH RECORDS**

26. Date and Year joined Living Faith Church: \_\_\_\_\_

27. Name of Activity groups involved in : \_\_\_\_\_

28. Details of WOFBI training attended:

S/n	Course Type (Tick [ ])	Duration	Year/Date	Certificate
1.	Basic Certificate Course. (BCC)			
2.	Leadership Certificate Course. (LCC)			
3.	Leadership Development Course. (LDC)			
4.	Full Time Diploma Programme. <b>(FT)</b>			

**SECTION E :****FINANCIAL COMMITMENT**

29. Are you indebted? Yes/No. State nature and/or amount of indebtedness:

\_\_\_\_\_

What are the grounds for the indebtedness? \_\_\_\_\_

\_\_\_\_\_

What arrangements are you making to discharge the debt? \_\_\_\_\_

\_\_\_\_\_

**SECTION F**

Write a brief of your vision on a continuation sheet and attach to this application

**SECTION G**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**NOTE: Any false statement/claim will lead to the automatic rejection of this application.**

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**FOR OFFICIAL USE ONLY:**

A	B	C	D	E	F	G	H	TOTAL

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

EXAMINERS :

1.	Name / Sign		2.	Name / Sign	
3.	Name / Sign		4.	Name / Sign	